

# CORPORATE AND ACADEMIC SERVICES

## MODULE SPECIFICATION

| Part 1: Basic Data       |  |                |                           |                |                |         |
|--------------------------|--|----------------|---------------------------|----------------|----------------|---------|
| Module Title             | Culture, Authority and Crisis: England and its Neighbours, 1348- c. 1520 |                |                           |                |                |         |
| Module Code              | UPHPJS-30-3  |                | Level                     | 3              | Version 4.1    |         |
| Owning Faculty           | ACE  |                | Field                     | History        |                |         |
| Contributes towards      | Awards up to BA History  |                |                           |                |                |         |
| UWE Credit Rating        | 30   | ECTS<br>Rating | Credit<br>I               | 15             | Module<br>Type | Project |
| Pre-requisites           | None   |                | Co- requisites            | None           |                |         |
| Excluded<br>Combinations | None   |                | Module Entry requirements | not applicable |                |         |
| Valid From               | July 2009  |                | Valid to                  |                |                |         |
| Approval Date            | QSC 16 July 20<br>CAP 7 January  |                |                           |                |                |         |

| Part 2: Learning and Teaching |  |  |
|-------------------------------|--|--|
| Learning<br>Outcomes          | By the end of this module, students should have, in relation to the period c. 1348-1520:   |  |
|                               | <ol> <li>A grasp of the chronology</li> <li>An understanding of the main political, economic and social trends and issues</li> <li>An understanding of the major cultural trends and movements;</li> <li>The ability to identify and analyse different forms of authority and their cultural manifestations and an understanding of their interrelationships;</li> <li>An understanding of the foundations and manifestations of cultures of subversion and contemporary critiques of political and social authority, together with an awareness of attempts to suppress or marginalise them;</li> <li>A critical appreciation of the different scholarly approaches to the issues raised in the module;</li> <li>A critical awareness of the problems and opportunities of multi/interdisciplinary approaches to historical problems;</li> <li>The ability to discuss critically concepts such as 'crisis', 'culture' and 'subversion';</li> <li>The ability to analyse texts critically in their appropriate context.</li> </ol> |  |
|                               |  |  |

|                                     | <ul><li>10. The ability to work in groups</li><li>11. The ability to communicate effectively using audio-visual media</li><li>These learning outcomes are assessed in elements 2 &amp; 3</li></ul>  |  |  |  |  |
|-------------------------------------|---|--|--|--|--|
| Syllabus Outline                    | The module explores how political and social authority was asserted and challenged in the culture of the period between the Black Death and the ear sixteenth century; a period characterised by demographic crisis, political cor and social fluidity. In doing so, it seeks to reflect a number of recent interdisciplinary approaches to these issues.   |  |  |  |  |
|                                     | Authority – problematised, contested, reasserted – is the thread that links the elements, from real and theoretical challenges to royal and ecclesiastical authority, in a period when kings were dethroned and even killed with unprecedented frequency, and the church came under pressure from heresy and schism; through challenges to the authority of the landed and urban elites in a period of unusual social fluidity, caused to some extent by demographic collapse, the disintegration of 'feudalism' and the rise of embryonic capitalism to the problematic position of patriarchal authority in a period that has been called 'a golden age for women'.   |  |  |  |  |
|                                     | The module adopts a multi-disciplinary approach, using literature and literary scholarship, and, to a lesser extent, evidence from the visual and performance arts, to complement a core of social and political history. Its geographical focus is on England and its dependent territories and neighbours: Wales, Ireland, Scotland, France and Burgundy.   |  |  |  |  |
| Contact Hours                       | Two one-hour lectures; one one-hour seminar Or Three hours of workshops Per week: 3 x 24 = 72   |  |  |  |  |
| Teaching and<br>Learning<br>Methods | The module will be taught through a combination of lectures, seminars and project workshops. The lectures provide introductions, together with overviews of the subject and associated historiography. Seminars allow for discussion of issues raised by the lectures and by reading. Workshops allow students to discuss the development of their presentations. A module website on Blackboard will support these teaching strategies. There will be considerable emphasis on the use of primary sources, both documentary and visual, with the former covering both 'historical' and 'literary' texts. All document extracts will be presented in translation where necessary, but students will be encouraged to develop a basic reading ability in Middle English. |  |  |  |  |
| Key Information<br>Sets Information | Hours to be allocated: 300 Scheduled learning and teaching study hours: 72 (seminars, workshops and lectures) Independent Study hours: 228 The table below indicates as a percentage the total assessment of the module which constitutes:  |  |  |  |  |
|                                     | Total Assessment of the Module Written exam assessment % 0 Coursework assessment % 100 Practical exam assessment % 0  |  |  |  |  |

### Reading Strategy

There is a stock of medieval monographs and textbooks in the Library. The current library stock of hard-copy and e-journals (English Historical Review, Welsh History Review, Transactions of the Royal Historical Society etc) J-Stor and Project Muse provides a good supply of journal articles. There are also a number of relevant and appropriate web sites, such as Literature on Line. Lists and guidance on reading will be provided on the module website, which can be regularly updated. Copies of primary resources will be provided by the tutor, posted up on the module website.

The following list is offered to provide validation panels/accrediting bodies with an indication of the type and level of information students may be expected to consult. As indicated above, advice on readings will be available via other more frequently updated mechanisms.

Allmand, C. (ed), War, Government and Power in Late Medieval France (Liverpool: Liverpool University Press, 2000).

Archibald, E. & Edwards, A. S. G. (eds), *A Companion to Malory* (Cambridge: Boydell and Brewer, 2000).

Baker, D N (ed), Inscribing the Hundred Years' War in French and English Cultures (Oxford: Oxford University Press, 2000)

Cooper, J. P. D., *Propaganda and the Tudor State: Political Culture in the Westcountry* (Oxford: Clarendon Press, 2003)

Fleming, P., *Family and Household in Medieval England* (Houndsmills: Macmillan/Palgrave, 2000).

Fleming, P., 'Telling tales of oligarchy in the late medieval town', in M. Hicks (ed), *Revolution and Consumption in Late Medieval England* (Woodbridge: Boydell, 2001).

Knight, S., *Robin Hood: an Anthology of Scholarship and Criticism* (Woodbridge: D.S. Brewer, 1999). Brewer.

Nall, C., "Malory's *Morte Darthur* and the rhetoric of war", *Medium Aevum*, 79:2 (2010), pp. 207-224

In addition, the following primary source collections will be used:

On-Line Medieval Sourcebook: www.fordham.edu/halsall/sbook.html

<u>http://labyrinth.georgetown.edu</u> (texts and commentaries on a wide range of Middle English literature)

<u>http://www.luminarium.org/medlit/index.html</u> an anthology of Middle English literature

The National Archives website: <a href="http://www.nationalarchives.gov.uk/">http://www.nationalarchives.gov.uk/</a>

#### Part 3:Assessment

#### Assessment Strategy

### First Sit Component A

Element 1) Essay: assesses the student's ability to identify, frame and debate arguments relating to a particular part of the module (30% of component, 2,500 words).

Element 2) Presentation: an individual portfolio of preparatory work (30% of component, 3,000 words equivalent, assessed individually). Element 3) Presentation: a small group audio-visual presentation to the rest of the module group (40% of component, 4,000 word equivalent, assessed as a group).

### **Component B**

As a project module there is no Component B

#### Resit:

#### **Component A**

Element 1) Essay: assesses the student's ability to identify, frame and debate arguments relating to a particular part of the module (30% of component, 2,500 words).

Element 2) Presentation: an individual portfolio of preparatory work (30% of component, 3,000 words equivalent, assessed individually). Element 3) Presentation: The student is required to make an audiovisual presentation to at least two tutors. This form of assessment has been adapted from the 'sit' so that it does not require the student to engage in group work (40% of component, 4,000 words equivalent).

## **Component B**

As a project module there is no Component B

| Identify final assessment component and element | АЗ                 |     |     |
|---|--------------------|-----|-----|
|   |                    | A:  | B:  |
| % weighting between components A and B (Star    | dard modules only) | n/a | n/a |
|   |                    |     |     |

#### First Sit

| Component A (controlled conditions) Description of each element   | Element weighting<br>(as % of<br>component) |
|---|---|
| Element 1) Essay (2,500 words). Element 2) Media Treatment: portfolio (3,000 words equivalent). Element 3) Media Treatment: small group presentation (4,000 word equivalent). | 30<br>30<br>40                              |
|   |   |
| Component B Description of each element   | Element weighting (as % of component)       |
| n/a   | n/a   |

| Resit (further attendance at taught classes is not required)* see 'Assessment Strategy' for justification of differences between 'sit' and 'resit' assessment           |                                       |  |  |
|---|---------------------------------------|--|--|
| Component A (controlled conditions) Description of each element   | Element weighting (as % of component) |  |  |
| Element 1) Essay (2,500 words). Element 2) Media Treatment: portfolio (3,000 words equivalent). Element 3) Media Treatment: individual project (4,000 word equivalent). | 30<br>30<br>40                        |  |  |
|   |                                       |  |  |
| Component B Description of each element   | Element weighting (as % of component) |  |  |
| n/a   | n/a                                   |  |  |

If a student is permitted an EXCEPTIONAL RETAKE of the module the assessment will be that indicated by the Module Description at the time that retake commences.